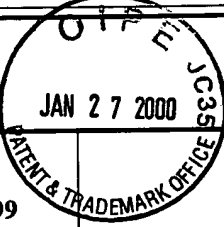


**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
A0000180-66-BD

In Re Application Of: **F. BERTELLI, ET AL.**



Serial No.  
09/397,550

Filing Date  
16 SEPTEMBER 1999

Examiner

Group Art Unit

Title: **SECRETED SOLUBLE ALPHA2DELTA-2, ALPHA2DELTA-3 OR ALPHA2DELTA-4 CALCIUM CHANNEL SUBUNIT POLYPEPTIDES AND SCREENING ASSAYS USING SAME**

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:

1. a Final Action under 37 CFR 1.113, or
  2. a Notice of Allowance under 37 CFR 1.311,
- whichever occurs first.

Also submitted herewith is:

- ☐ a certification as specified in 37 CFR 1.97(e);

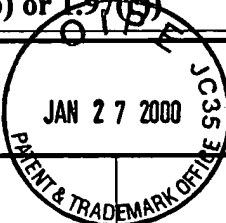
**OR**

- ☐ the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
(Under 37 CFR 1.97(b) or 1.97(p))

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**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 23-0455 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of \_\_\_\_\_
- ☒ Credit any overpayment.
- ☒ Charge any additional fee required.

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax No. \_\_\_\_\_) on

(Date) \_\_\_\_\_

Signature

Typed or Printed Name of Person Signing Certificate

**Certificate of Mailing by First Class Mail**

I certify that this document and fee is being deposited on **January 27, 2000** with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Signature of Person Mailing Correspondence

**TANYA R. McMULLEN**

Typed or Printed Name of Person Mailing Correspondence

\*This certificate may only be used if paying by deposit account.

Signature

Dated: **JANUARY 26**, 2000

**CHARLES W. ASHBROOK**  
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TEL.: (734) 622-5215  
FAX: (734) 622-1553

CC:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): FRANCOIS BERTELLI, ET AL.

03CD BOX. SEQ #14

Serial No.  
09/397,550

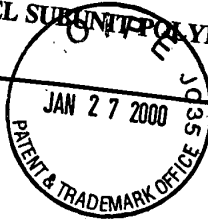
Filing Date  
16 SEPTEMBER 1999

Examiner

Docket No.  
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Group Art Unit

Invention: SECRETED SOLUBLE ALPHA2DELTA-2, ALPHA2DELTA-3 OR ALPHA2DELTA-4 CALCIUM CHANNEL SUBUNIT POLYPEPTIDES AND SCREENING ASSAYS USING SAME



I hereby certify that this INFO. DISCLOSURE STATEMENT AND SEQ. LISTING/DISK/CERT. STATEMENT  
(Identify type of correspondence)  
is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under  
37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231  
on JANUARY 27, 2000  
(Date)

TANYA R. McMULLEN

(Typed or Printed Name of Person Mailing Correspondence)

*Tanya R. McMullen*  
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